

*When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

*So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.*

*Jesus Christ is Lord!*

***Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.***

*Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with Nicolas and all the saints to feast at your table in heaven.*

***Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. Amen.***

*As our Saviour taught us, so we pray...*

**Chant 145 : Our Father**

*(As we share Communion, we sing)*

**Chant 11 : Oculi nostri ♪  
(Chant 18 : Confitemini domino)**

**Silence**

**A prayer by Brother Roger, founder of the  
Taizé Community**

*Jesus, our joy, by your continual presence within us,  
you lead us to give our life. Even if we forget you,  
your love remains and you send your Holy Spirit upon  
us.*

**Chant 33 : Nunc dimittis**

The words of this Latin chant mean,  
“Lord, now let your servant go in peace,  
according to your word.”

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Taizé Prayer 68

## **A Eucharist in the style of the Taizé Community (Trinity 17)**

Welcome to our time of singing, silence, Holy Communion & Prayer for Healing. Please feel free to sit quietly or to join in as you feel most comfortable. We will be following a pattern based on the worship of the Taizé Community, one of whose aims has always been to make Christian worship as simple as possible.

Taizé is a small village in eastern France. For 50 years, it has been the home of a Christian monastic community made up of brothers from many different countries, speaking many different languages and, uniquely, belonging to several different Christian denominations. Catholics, Anglicans, Protestants, Orthodox and others live and pray together, share a simple life and welcome the tens of thousands of visitors who come to spend time with them every year from all over the world.

*The numbers refer to the booklet of Taizé Chants which you received as you joined us. This symbol ♪ indicates that we sing the English translation provided alongside the music.*

**Opening Silence**

**Chant 150 : Sfinte Dumnezeule**

***Holy, strong, immortal,  
God the Three-in-One!  
Father, Son and Holy Spirit,  
God eternal, hear our prayer.***

**Silence**

In the silence, we bring to mind our sins and place ourselves into the merciful hands of God. Then, assured of his forgiveness, we rest in his compassion ...

**Chant 46 : In te confido ♪**

***O - Christ of compassion.  
O - Lord God, I trust you.***

**A reading from Psalm 139**

*O Lord, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away. You search out my path and my lying down, and are acquainted with all my ways. Even*

*before a word is on my tongue, O Lord, you know it completely. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain it. Where can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; if I make my bed in Sheol, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast.*

## Chant 125 : The Kingdom of God

### Silence

## A reading from St Mark's Gospel

*Then Jesus said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. [...] 'It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'*

### Long Silence

## Chant 135 : Frieden, frieden

***Joy I give you  
As the world cannot give;  
Let your heart find rest in my love,  
Do not let it be afraid.***

The President invites those who wish to come forward to receive prayer for healing. Meanwhile, we sing...

## Chant 14 : Tui amoris ignem ♪

### Intercessions

***(Responses in bold type are for all)***

*For all those who faithfully announce your Word,  
God, Holy and Strong, **Hear our prayer.***

*Enable us to recognise your presence in our  
neighbours. Make us attentive to the poor and the  
disadvantaged in our community.  
God, Holy and Strong, **Hear our prayer.***

*We pray for those who suffer in their workplace  
and for those who are without work, that their  
dignity may be respected.  
God, Holy and Strong, **Hear our prayer.***

*For prisoners and those forgotten by society.  
Keep us in solidarity with their suffering.  
God, Holy and Strong, **Hear our prayer.***

*For abandoned children, that they may find peace  
with those who welcome them.  
God, Holy and Strong, **Hear our prayer.***

### The Peace

**President** : *The peace of the Lord be always with you*  
**All** : *And also with you*

### The Preparation

***(As the table is prepared for Communion, we sing)***

## Chant 20 : Adoramus te Christe

The words of this Latin chant mean,  
"O Christ, we adore you and we bless you. By your cross  
you have redeemed the world."

### The Communion

*The Lord is here.  
His Spirit is with us.*

*Lift up your hearts.  
We lift them to the Lord.*

*Let us give thanks to the Lord our God.  
It is right to give thanks and praise.*

*Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour. His  
dying and rising have set us free from sin and death.  
And so we gladly thank you, with saints and angels  
praising you, and saying*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.***

*We praise and bless you, loving Father, through Jesus  
Christ, our Lord; and as we obey his command, send  
your*

*Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.*

*On the night before he died he had supper with his  
friends and, taking bread, he praised you. He broke  
the bread, gave it to them and said: Take, eat; this is  
my body which is given for you; do this in  
remembrance of me.*